




## FACULTY-PROFILE

|                                                                             |                                                                                                                                                                                                                                                                                                            |                                                          |                          |                                    |                                                                                                                        |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>1. Name</b>                                                              |                                                                                                                                                                                                                                                                                                            | DR. A. JAGADESH PRASAD                                   |                          |                                    | <br><i>Dr. J Prasad</i><br>22-8-2007 |
| <b>2. Date of Birth &amp; Age</b>                                           |                                                                                                                                                                                                                                                                                                            | 22-08-1938                                               | 69                       |                                    |                                                                                                                        |
| <b>3. Educational Qualification (High school to Highest Qualifications)</b> |                                                                                                                                                                                                                                                                                                            | B.E., M.E., Ph. D,<br>F,Ae.S.I., MIE ( I),<br>LMISTE     |                          |                                    |                                                                                                                        |
| <b>Designation</b>                                                          |                                                                                                                                                                                                                                                                                                            | PROFESSOR & H.O.D.                                       |                          |                                    | <b>Signature</b>                                                                                                       |
| <b>Qualifications</b>                                                       | <b>Board / IIT /NIT/ University/Others</b>                                                                                                                                                                                                                                                                 | <b>College of study</b>                                  | <b>Year of passing</b>   | <b>% of marks obtained</b>         |                                                                                                                        |
| <b>a. UG Degree</b>                                                         | Mysore University                                                                                                                                                                                                                                                                                          | U.C.E., (Now UVCE) Bangalore                             | 1959                     | 60%                                |                                                                                                                        |
| <b>b. PG Degree</b>                                                         | I.I.. Sc Bangalore - 12                                                                                                                                                                                                                                                                                    | AERONAUTICS DEPT                                         | 1962                     | 70%                                |                                                                                                                        |
| <b>c. Ph.D.</b>                                                             | I. I. T. Madras – 36                                                                                                                                                                                                                                                                                       | AERONAUTICS DEPT                                         | 1983                     | NOT APPLICABLE                     |                                                                                                                        |
| <b>d. Others if any</b>                                                     | CALTECH, U.S.A. (63-65)                                                                                                                                                                                                                                                                                    | AERONAUTICS DEPT                                         | -                        | P.G. degree in Ae.E. not completed |                                                                                                                        |
|                                                                             | F,Ae.S.I                                                                                                                                                                                                                                                                                                   | Fellowship of The Aeronautical Society of India          | Year of 1997             | NOT APPLICABLE                     |                                                                                                                        |
|                                                                             | MIE ( I )                                                                                                                                                                                                                                                                                                  | Membership of The Institution of Engineers (India)       | 1995                     | NOT APPLICABLE                     |                                                                                                                        |
|                                                                             | LMISTE                                                                                                                                                                                                                                                                                                     | Membership of The Indian Society for Technical Education | 1988                     | NOT APPLICABLE                     |                                                                                                                        |
| <b>e. MBA/MCA</b>                                                           |                                                                                                                                                                                                                                                                                                            |                                                          |                          |                                    |                                                                                                                        |
| <b>f. PG Diploma</b>                                                        |                                                                                                                                                                                                                                                                                                            |                                                          |                          |                                    |                                                                                                                        |
| <b>g. CEP of IISC</b>                                                       |                                                                                                                                                                                                                                                                                                            |                                                          |                          |                                    |                                                                                                                        |
| <b>4.</b>                                                                   | <b>Date of Joining and No of years of Experience</b>                                                                                                                                                                                                                                                       | 20-08-2007                                               |                          |                                    |                                                                                                                        |
|                                                                             | <b>Work Experience</b>                                                                                                                                                                                                                                                                                     | <b>Teaching</b>                                          | <b>Research</b>          | <b>Industry</b>                    | <b>Others</b> / <b>Total</b>                                                                                           |
|                                                                             |                                                                                                                                                                                                                                                                                                            | 27 Years                                                 | 12 Years                 | -                                  | - / 39Years                                                                                                            |
| <b>5.</b>                                                                   | <b>Technical / Computer Training under went (Place of institute)</b><br>Before joining duty: NAL. Bangalore, IIT Madras California Institute of Tech, PASADENA, USA<br>After joining duty- -----                                                                                                           |                                                          |                          |                                    |                                                                                                                        |
| <b>6.</b>                                                                   | <b>Subjects taught a) at Under graduate level:</b><br>Theory: DBMS, MIS, MICROPROCESSOR & Application<br>Practical: ORACLE LAB, MICROPROCESSOR LAB,<br><b>b) at Post Graduate level: Operation Research</b><br>Theory: Aircraft design, Aircraft performance Stability & control<br>Practical: wind tunnel |                                                          |                          |                                    |                                                                                                                        |
|                                                                             | <b>Project work:</b>                                                                                                                                                                                                                                                                                       |                                                          |                          |                                    |                                                                                                                        |
| <b>7.</b>                                                                   | <b>Research guidance to no. of students</b>                                                                                                                                                                                                                                                                | <b>No. of papers published masters / Ph. D level</b>     | <b>National journals</b> | <b>International journals</b>      | <b>Conferences / Seminars attended</b>                                                                                 |
|                                                                             | 1                                                                                                                                                                                                                                                                                                          |                                                          |                          |                                    |                                                                                                                        |
| <b>8.</b>                                                                   | <b>Research publications</b>                                                                                                                                                                                                                                                                               | <b>08</b>                                                | <b>07</b>                | <b>01</b>                          | <b>05</b>                                                                                                              |
| <b>9.</b>                                                                   | <b>No. of Books published with details</b>                                                                                                                                                                                                                                                                 | -                                                        | -                        | -                                  | -                                                                                                                      |
| <b>10.</b>                                                                  | <b>Projects carried out</b>                                                                                                                                                                                                                                                                                | AICTE Project on 'Database for Alternate Energy'         |                          |                                    |                                                                                                                        |
| <b>11.</b>                                                                  | <b>Technology transfer</b>                                                                                                                                                                                                                                                                                 | Mach 02 to 03 RAMJET AIR-INATAKE to DRDO                 |                          |                                    |                                                                                                                        |
| <b>12.</b>                                                                  | <b>Patents</b>                                                                                                                                                                                                                                                                                             | -                                                        | -                        | -                                  | -                                                                                                                      |


**FACULTY-PROFILE**

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|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| <b>4. Name</b>                                                              |                                                                                                                                                                                                                 | MRS. SHOBHA RANI                                     |                          |                               |  |
| <b>5. Date of Birth &amp; Age</b>                                           |                                                                                                                                                                                                                 | 18-06-1976                                           |                          |                               |                                                                                     |
| <b>6. Educational Qualification (High school to Highest Qualifications)</b> |                                                                                                                                                                                                                 | M.C.A                                                |                          |                               |                                                                                     |
| <b>Designation</b>                                                          |                                                                                                                                                                                                                 | Asst. Professor                                      |                          |                               | <b>Signature</b>                                                                    |
| <b>Qualifications</b>                                                       | <b>Board / IIT /NIT/ University/Others</b>                                                                                                                                                                      | <b>College of study</b>                              | <b>Year of passing</b>   | <b>% of marks obtained</b>    |                                                                                     |
| <b>a. UG Degree</b>                                                         | B.Sc.<br>Gulbarga University                                                                                                                                                                                    | L.V.D. College,<br>Raichur.                          | 1997                     | 59.6                          |                                                                                     |
| <b>b. PG Degree</b>                                                         |                                                                                                                                                                                                                 |                                                      |                          |                               |                                                                                     |
| <b>c. Ph.D.</b>                                                             |                                                                                                                                                                                                                 |                                                      |                          |                               |                                                                                     |
| <b>d. Others if any</b>                                                     |                                                                                                                                                                                                                 |                                                      |                          |                               |                                                                                     |
| <b>e. <u>MCA</u></b>                                                        | Gulbarga University,<br>Gulbarga.                                                                                                                                                                               | Gulbarga University,<br>Gulbarga                     | 2000                     | 78.9                          |                                                                                     |
| <b>f. PG Diploma</b>                                                        |                                                                                                                                                                                                                 |                                                      |                          |                               |                                                                                     |
| <b>g. CEP of IISC</b>                                                       |                                                                                                                                                                                                                 |                                                      |                          |                               |                                                                                     |
| <b>4.</b>                                                                   | <b>Date of Joining and No of years of Experience</b>                                                                                                                                                            | 27-09-2001, 7 years                                  |                          |                               |                                                                                     |
|                                                                             | <b>Work Experience</b>                                                                                                                                                                                          | <b>Teaching</b>                                      | <b>Research</b>          | <b>Industry</b>               | <b>Others</b>                                                                       |
|                                                                             |                                                                                                                                                                                                                 | 7 years                                              |                          |                               |                                                                                     |
| <b>6.</b>                                                                   | <b>Technical / Computer Training under went (Place of institute)</b>                                                                                                                                            |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Before joining duty</b>                                                                                                                                                                                      |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>After joining duty</b>                                                                                                                                                                                       |                                                      |                          |                               |                                                                                     |
| <b>6.</b>                                                                   | <b>Subjects taught a) at Under graduate level:</b>                                                                                                                                                              |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Theory:</b>                                                                                                                                                                                                  |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Practical:</b>                                                                                                                                                                                               |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>b) at Post Graduate level:</b>                                                                                                                                                                               |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Theory:</b> Mathematics, Computational Techniques, Computer Graphics, Object Oriented Analysis and Design, Digital Electronics, Operations Research, Introduction to UNIX, Analysis and Design of Algorithms |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Practical:</b> I.T & Digital logic Lab, Data Structures with 'C' lab, Network lab, Object Oriented Analysis and Design Lab, Data base Lab, Project work, UNIX Lab, C lab                                     |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Project work:</b>                                                                                                                                                                                            | <b>Project Guided to Students of MCA Final year</b>  |                          |                               |                                                                                     |
| <b>7.</b>                                                                   | <b>Research guidance to no. of students</b>                                                                                                                                                                     | <b>No. of papers published masters / Ph. D level</b> | <b>National journals</b> | <b>International journals</b> | <b>Conferences / Seminars attended</b>                                              |
|                                                                             |                                                                                                                                                                                                                 | 02                                                   |                          |                               | 9                                                                                   |
| <b>8.</b>                                                                   | <b>Research publications</b>                                                                                                                                                                                    |                                                      |                          |                               |                                                                                     |
| <b>9.</b>                                                                   | <b>No. of Books published with details</b>                                                                                                                                                                      |                                                      |                          |                               |                                                                                     |
| <b>10.</b>                                                                  | <b>Projects carried out</b>                                                                                                                                                                                     |                                                      |                          |                               |                                                                                     |
| <b>11.</b>                                                                  | <b>Technology transfer</b>                                                                                                                                                                                      |                                                      |                          |                               |                                                                                     |
| <b>12.</b>                                                                  | <b>Patents</b>                                                                                                                                                                                                  |                                                      |                          |                               |                                                                                     |


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|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------|-------------------------------|------------------------------------------------------------------------------------|
| <b>1. Name</b>                                                              |                                                                                                                                                                                                                       | MR. CHANDRAKANTH G PUJARI                               |                          |                               |  |
| <b>2. Date of Birth &amp; Age</b>                                           |                                                                                                                                                                                                                       | 02-12-1968, 38 Year's                                   |                          |                               |                                                                                    |
| <b>3. Educational Qualification (High school to Highest Qualifications)</b> |                                                                                                                                                                                                                       | M.C.A                                                   |                          |                               |                                                                                    |
| <b>Designation</b>                                                          |                                                                                                                                                                                                                       | Asst. Professor                                         |                          |                               | <b>Signature</b>                                                                   |
| <b>Qualifications</b>                                                       | <b>Board / IIT /NIT/ University/Others</b>                                                                                                                                                                            | <b>College of study</b>                                 | <b>Year of passing</b>   | <b>% of marks obtained</b>    |                                                                                    |
| <b>a. UG Degree</b>                                                         | Gulbarga University                                                                                                                                                                                                   | S.B. College of Science Gulbarga                        | 1991                     | 61%                           |                                                                                    |
| <b>b. PG Degree</b>                                                         |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |
| <b>c. Ph.D.</b>                                                             |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |
| <b>d. Others if any</b>                                                     |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |
| <b>e. MCA</b>                                                               | Gulbarga University                                                                                                                                                                                                   | Gulbarga University                                     | 1995                     | 68%                           |                                                                                    |
| <b>f. PG Diploma</b>                                                        |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |
| <b>g. CEP of IISC</b>                                                       |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |
| <b>4.</b>                                                                   | <b>Date of Joining and No of years of Experience</b>                                                                                                                                                                  | 09-05-2001, 12 years                                    |                          |                               |                                                                                    |
|                                                                             | <b>Work Experience</b>                                                                                                                                                                                                | <b>Teaching</b>                                         | <b>Research</b>          | <b>Industry</b>               | <b>Others</b>                                                                      |
|                                                                             |                                                                                                                                                                                                                       | 12 years                                                |                          |                               |                                                                                    |
| <b>7.</b>                                                                   | <b>Technical / Computer Training under went (Place of institute)</b>                                                                                                                                                  |                                                         |                          |                               |                                                                                    |
|                                                                             | <b>Before joining duty</b>                                                                                                                                                                                            |                                                         |                          |                               |                                                                                    |
|                                                                             | <b>After joining duty</b>                                                                                                                                                                                             |                                                         |                          |                               |                                                                                    |
| <b>6.</b>                                                                   | <b>Subjects taught a) at Under graduate level:</b>                                                                                                                                                                    |                                                         |                          |                               |                                                                                    |
|                                                                             | <b>Theory:</b>                                                                                                                                                                                                        |                                                         |                          |                               |                                                                                    |
|                                                                             | <b>Practical:</b>                                                                                                                                                                                                     |                                                         |                          |                               |                                                                                    |
|                                                                             | <b>b) at Post Graduate level: System simulation and modeling, Computer graphics, Analysis and Design of Algorithm, OOPS(C++), Operation Research, Graph Theory, Discrete Math's, Math's, Computational Techniques</b> |                                                         |                          |                               |                                                                                    |
|                                                                             | <b>Theory:</b>                                                                                                                                                                                                        |                                                         |                          |                               |                                                                                    |
|                                                                             | <b>Practical: C, C++, Data Structure, Cobol ,DBMS</b>                                                                                                                                                                 |                                                         |                          |                               |                                                                                    |
|                                                                             | <b>Project work:</b>                                                                                                                                                                                                  | <b>Project Guided to 50 Students for MCA Final year</b> |                          |                               |                                                                                    |
| <b>7.</b>                                                                   | <b>Research guidance to no. of students</b>                                                                                                                                                                           | <b>No. of papers published masters / Ph. D level</b>    | <b>National journals</b> | <b>International journals</b> | <b>Conferences / Seminars attended</b>                                             |
|                                                                             |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |
| <b>8.</b>                                                                   | <b>Research publications</b>                                                                                                                                                                                          |                                                         |                          |                               |                                                                                    |
|                                                                             |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |
| <b>9.</b>                                                                   | <b>No. of Books published with details</b>                                                                                                                                                                            |                                                         |                          |                               |                                                                                    |
|                                                                             |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |
| <b>10.</b>                                                                  | <b>Projects carried out</b>                                                                                                                                                                                           |                                                         |                          |                               |                                                                                    |
|                                                                             |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |
| <b>11.</b>                                                                  | <b>Technology transfer</b>                                                                                                                                                                                            |                                                         |                          |                               |                                                                                    |
|                                                                             |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |
| <b>12.</b>                                                                  | <b>Patents</b>                                                                                                                                                                                                        |                                                         |                          |                               |                                                                                    |
|                                                                             |                                                                                                                                                                                                                       |                                                         |                          |                               |                                                                                    |


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|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| <b>1. Name</b>                                                              |                                                                                                                                                                                    | MRS. BHARATHI S                                      |                          |                               |  |
| <b>2. Date of Birth &amp; Age</b>                                           |                                                                                                                                                                                    | 25-06-1973, 34 Year's                                |                          |                               |                                                                                     |
| <b>3. Educational Qualification (High school to Highest Qualifications)</b> |                                                                                                                                                                                    | M. Sc (C.S)                                          |                          |                               |                                                                                     |
| <b>Designation</b>                                                          |                                                                                                                                                                                    | <b>Assistant Professor</b>                           |                          |                               | <b>Signature</b>                                                                    |
| <b>Qualifications</b>                                                       | <b>Board / IIT /NIT/ University/Others</b>                                                                                                                                         | <b>College of study</b>                              | <b>Year of passing</b>   | <b>% of marks obtained</b>    |                                                                                     |
| <b>a. UG Degree</b>                                                         | Bangalore University                                                                                                                                                               | SJRCW                                                | 1994                     | 59                            |                                                                                     |
| <b>b. PG Degree<br/>M. Sc [C.S]</b>                                         | Marathavada University,<br>Aurangabad ,Maharastra                                                                                                                                  | University                                           | 1996                     | 78                            |                                                                                     |
| <b>c. Ph.D.</b>                                                             |                                                                                                                                                                                    |                                                      |                          |                               |                                                                                     |
| <b>d. Others if any</b>                                                     |                                                                                                                                                                                    |                                                      |                          |                               |                                                                                     |
| <b>MBA/MCA</b>                                                              |                                                                                                                                                                                    |                                                      |                          |                               |                                                                                     |
| <b>f. PG Diploma</b>                                                        |                                                                                                                                                                                    |                                                      |                          |                               |                                                                                     |
| <b>g. CEP of IISC</b>                                                       |                                                                                                                                                                                    |                                                      |                          |                               |                                                                                     |
| <b>4.</b>                                                                   | <b>Date of Joining and No of years of Experience</b>                                                                                                                               | 28-08-2001                                           |                          |                               |                                                                                     |
|                                                                             | <b>Work Experience</b>                                                                                                                                                             | <b>Teaching</b>                                      | <b>Research</b>          | <b>Industry</b>               | <b>Others</b>                                                                       |
|                                                                             |                                                                                                                                                                                    | 9                                                    |                          | 2                             | 11                                                                                  |
| <b>5.</b>                                                                   | <b>Technical / Computer Training under went (Place of institute)</b><br>Before joining duty<br>After joining duty                                                                  |                                                      |                          |                               |                                                                                     |
| <b>6.</b>                                                                   | <b>Subjects taught a) at Under graduate level:</b><br>Theory: Data Structure, C++,C , DBMS<br>Practical: C++, Data Structure                                                       |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>b) at Post Graduate level:</b><br>Theory: Data structure, Client server computing, DBMS, UNIX, OOPS, ADA, Math's, C<br>Practical: Unix, C, C++, UML, Data structure, DBMS, Java |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Project work:</b>                                                                                                                                                               | Guided 25 MCA final year students.                   |                          |                               |                                                                                     |
| <b>7.</b>                                                                   | <b>Research guidance to no. of students</b>                                                                                                                                        | <b>No. of papers published masters / Ph. D level</b> | <b>National journals</b> | <b>International journals</b> | <b>Conferences / Seminars attended</b>                                              |
|                                                                             |                                                                                                                                                                                    | 02                                                   |                          |                               | 08                                                                                  |
| <b>8.</b>                                                                   | <b>Research publications</b>                                                                                                                                                       | Currently working on<br>Datamining                   |                          |                               |                                                                                     |
| <b>9.</b>                                                                   | <b>No. of Books published with details</b>                                                                                                                                         |                                                      |                          |                               |                                                                                     |
| <b>10.</b>                                                                  | <b>Projects carried out</b>                                                                                                                                                        |                                                      |                          |                               |                                                                                     |
| <b>11.</b>                                                                  | <b>Technology transfer</b>                                                                                                                                                         |                                                      |                          |                               |                                                                                     |
| <b>12.</b>                                                                  | <b>Patents</b>                                                                                                                                                                     |                                                      |                          |                               |                                                                                     |


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| 1. Name                                                              |                                                                                                                                                                                                                                                                                                                                  | MR. MAGESHWARAN. R                                |                   |                        |  |
| 2. Date of Birth & Age                                               |                                                                                                                                                                                                                                                                                                                                  | 21:05:72 35 Year's                                |                   |                        |                                                                                     |
| 3. Educational Qualification (High school to Highest Qualifications) |                                                                                                                                                                                                                                                                                                                                  | MCA, (M Phil).                                    |                   |                        |                                                                                     |
| Designation                                                          |                                                                                                                                                                                                                                                                                                                                  | Assistant Professor                               |                   |                        | Signature                                                                           |
|                                                                      |                                                                                                                                                                                                                                                                                                                                  |                                                   |                   |                        |                                                                                     |
| Qualifications                                                       | Board / IIT /NIT/ University/Others                                                                                                                                                                                                                                                                                              | College of study                                  | Year of passing   | % of marks obtained    |                                                                                     |
| a. UG Degree                                                         | Bangalore University                                                                                                                                                                                                                                                                                                             | Govt FG College.                                  | 1995              | 57%                    |                                                                                     |
| b. PG Degree                                                         |                                                                                                                                                                                                                                                                                                                                  |                                                   |                   |                        |                                                                                     |
| c. Ph.D.                                                             |                                                                                                                                                                                                                                                                                                                                  |                                                   |                   |                        |                                                                                     |
| d. Others if any                                                     | MPhil                                                                                                                                                                                                                                                                                                                            |                                                   |                   |                        |                                                                                     |
| e. MBA/MCA                                                           | MCA- Bangalore University                                                                                                                                                                                                                                                                                                        | Central College                                   | 1999              | 71%                    |                                                                                     |
| f. PG Diploma                                                        |                                                                                                                                                                                                                                                                                                                                  |                                                   |                   |                        |                                                                                     |
| g. CEP of IISC                                                       |                                                                                                                                                                                                                                                                                                                                  |                                                   |                   |                        |                                                                                     |
| 4.                                                                   | Date of Joining and No of years of Experience                                                                                                                                                                                                                                                                                    | 23:09:2002, 7Years                                |                   |                        |                                                                                     |
|                                                                      | Work Experience                                                                                                                                                                                                                                                                                                                  | Teaching                                          | Research          | Industry               | Others                                                                              |
|                                                                      |                                                                                                                                                                                                                                                                                                                                  | 7 Years                                           |                   | 1 Year                 |                                                                                     |
|                                                                      |                                                                                                                                                                                                                                                                                                                                  |                                                   |                   |                        | 08 Years                                                                            |
| 5.                                                                   | Technical / Computer Training under went (Place of institute)<br>Before joining duty<br>After joining duty                                                                                                                                                                                                                       |                                                   |                   |                        |                                                                                     |
| 6.                                                                   | Subjects taught a) at Under graduate level:<br><b>Theory: information Systems,</b><br><b>Practical: Database Lab</b>                                                                                                                                                                                                             |                                                   |                   |                        |                                                                                     |
|                                                                      | b) at Post Graduate level:<br><b>Theory: Management Information Systems, Software Engineering,</b><br>Elective- Advanced Software Engineering,<br>Elective- Software Practices & Testing,<br>Communication Management & Engineering Ethics.<br><b>Practical: Database lab, Data Structures Lab, C-Programming lab , Projects</b> |                                                   |                   |                        |                                                                                     |
|                                                                      | Project work:                                                                                                                                                                                                                                                                                                                    | Guided 33 MCA & 9 MBA Projects                    |                   |                        |                                                                                     |
| 7.                                                                   | Research guidance to no. of students                                                                                                                                                                                                                                                                                             | No. papers published masters / Ph. D level        | National journals | International journals | Conferences / Seminars attended                                                     |
|                                                                      |                                                                                                                                                                                                                                                                                                                                  | 03                                                |                   |                        | 09                                                                                  |
| 8.                                                                   | Research publications                                                                                                                                                                                                                                                                                                            | On SCM and IT Tools<br>MIS and Project Management |                   |                        |                                                                                     |
| 9.                                                                   | No. of Books published with details                                                                                                                                                                                                                                                                                              |                                                   |                   |                        |                                                                                     |
| 10.                                                                  | Projects carried out                                                                                                                                                                                                                                                                                                             |                                                   |                   |                        |                                                                                     |
| 11.                                                                  | Technology transfer                                                                                                                                                                                                                                                                                                              |                                                   |                   |                        |                                                                                     |
| 12.                                                                  | Patents                                                                                                                                                                                                                                                                                                                          |                                                   |                   |                        |                                                                                     |


### FACULTY-PROFILE

|                                                                             |                                                                                                                                                                                             |                                                      |                          |                               |                                                                                     |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| <b>1. Name</b>                                                              |                                                                                                                                                                                             | Mr. MANJUNTH.B                                       |                          |                               |  |
| <b>2. Date of Birth &amp; Age</b>                                           |                                                                                                                                                                                             | 21/10/1973                                           | 33 Years                 |                               |                                                                                     |
| <b>3. Educational Qualification (High school to Highest Qualifications)</b> |                                                                                                                                                                                             | M.S (Information Technology), (M.Phil)               |                          |                               |                                                                                     |
| <b>Designation</b>                                                          |                                                                                                                                                                                             | Senior Grade Lecturer                                |                          |                               | <b>Signature</b>                                                                    |
| <b>Qualifications</b>                                                       | <b>Board / IIT /NIT/ University/Others</b>                                                                                                                                                  | <b>College of study</b>                              | <b>Year of passing</b>   | <b>% of marks obtained</b>    |                                                                                     |
| <b>a. UG Degree</b>                                                         | B.E (Computer Science), Bangalore University                                                                                                                                                | Dr.A.I.T, Bangalore                                  | 1998                     | 60                            |                                                                                     |
| <b>b. PG Degree</b>                                                         | M.Sc (Information Technology), KSOU, Manasagangotri, Mysore                                                                                                                                 | Sri Sai College, Bangalore                           | 2005                     | Distinction                   |                                                                                     |
| <b>c. Ph.D.</b>                                                             | -                                                                                                                                                                                           |                                                      |                          |                               |                                                                                     |
| <b>d. Others if any</b>                                                     | (M.Phil) M.K University                                                                                                                                                                     |                                                      |                          |                               |                                                                                     |
| <b>e. MBA/MCA</b>                                                           |                                                                                                                                                                                             |                                                      |                          |                               |                                                                                     |
| <b>f. PG Diploma</b>                                                        |                                                                                                                                                                                             |                                                      |                          |                               |                                                                                     |
| <b>g. CEP of IISC</b>                                                       |                                                                                                                                                                                             |                                                      |                          |                               |                                                                                     |
| <b>4.</b>                                                                   | <b>Date of Joining and No of years of Experience</b>                                                                                                                                        | 18-09-2006                                           |                          |                               |                                                                                     |
|                                                                             | <b>Work Experience</b>                                                                                                                                                                      | <b>Teaching</b>                                      | <b>Research</b>          | <b>Industry</b>               | <b>Others</b>                                                                       |
|                                                                             |                                                                                                                                                                                             | 05                                                   |                          | 05                            | 10                                                                                  |
| <b>5.</b>                                                                   | <b>Technical / Computer Training under went (Place of institute)</b><br><b>Before joining duty:</b> E-Commerce, ORACLE & VB (STG)<br><b>After joining duty:</b> Mainframe Training (VFT)    |                                                      |                          |                               |                                                                                     |
| <b>6.</b>                                                                   | <b>Subjects taught a) at Under graduate level:</b><br><b>Theory:</b><br><b>Practical:</b>                                                                                                   |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>b) at Post Graduate level: Theory:</b> COBOL, C, DBMS, ORACLE, Distributed Objects, Computer networks, Web Programming, Java<br><b>Practical:</b> COBOL, C, C++, SQL, MINI PROJECT, JAVA |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Project work:</b>                                                                                                                                                                        | <b>Guided MCA 6th Sem Projects</b>                   |                          |                               |                                                                                     |
| <b>7.</b>                                                                   | <b>Research guidance to no. of students</b>                                                                                                                                                 | <b>No. of papers published masters / Ph. D level</b> | <b>National journals</b> | <b>International journals</b> | <b>Conferences / Seminars attended</b>                                              |
|                                                                             |                                                                                                                                                                                             | <b>03</b>                                            |                          |                               | <b>06</b>                                                                           |
| <b>8.</b>                                                                   | <b>Research publications</b>                                                                                                                                                                | On SCM and IT Tools                                  |                          |                               |                                                                                     |
| <b>9.</b>                                                                   | <b>No. of Books published with details</b>                                                                                                                                                  |                                                      |                          |                               |                                                                                     |
| <b>10.</b>                                                                  | <b>Projects carried out</b>                                                                                                                                                                 |                                                      |                          |                               |                                                                                     |
| <b>11.</b>                                                                  | <b>Technology transfer</b>                                                                                                                                                                  |                                                      |                          |                               |                                                                                     |
| <b>12.</b>                                                                  | <b>Patents</b>                                                                                                                                                                              |                                                      |                          |                               |                                                                                     |


## FACULTY-PROFILE

|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                 |                          |                               |                                                                                     |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------|--------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| <b>1. Name</b>                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                             | MRS. INDUMATHI S.K                                   |                 |                          |                               |  |
| <b>2. Date of Birth &amp; Age</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                             | 18 – 07-1976, 31 Year's                              |                 |                          |                               |                                                                                     |
| <b>3. Educational Qualification (High school to Highest Qualifications)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                             | M.C.A., M.Phil                                       |                 |                          |                               |                                                                                     |
| <b>Designation</b>                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                             | Lecturer                                             |                 |                          |                               | <b>Signature</b>                                                                    |
| <b>Qualifications</b>                                                       | <b>Board / IIT /NIT/ University/Others</b>                                                                                                                                                                                                                                                                                                                                                                                  | <b>College of study</b>                              |                 | <b>Year of passing</b>   | <b>% of marks obtained</b>    |                                                                                     |
| <b>a. UG Degree</b>                                                         | B.Sc Computer Science<br>Madras University                                                                                                                                                                                                                                                                                                                                                                                  | Sengunthar Arts and Science College,<br>Tiruchengode |                 | 1997                     | 80%                           |                                                                                     |
| <b>b. PG Degree</b>                                                         | M.C.A<br>Bharatiyar University.                                                                                                                                                                                                                                                                                                                                                                                             | Gobi Arts and Science College,<br>Gobichettipalayam  |                 | 2000                     | 76%                           |                                                                                     |
| <b>c. Ph.D.</b>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                 |                          |                               |                                                                                     |
| <b>d. Others if any</b>                                                     | M.Phil Periyar university                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |                 | 2007                     |                               |                                                                                     |
| <b>e. MBA/MCA</b>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                 |                          |                               |                                                                                     |
| <b>f. PG Diploma</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                 |                          |                               |                                                                                     |
| <b>g. CEP of IISC</b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                 |                          |                               |                                                                                     |
| <b>4.</b>                                                                   | <b>Date of Joining and No of years of Experience</b>                                                                                                                                                                                                                                                                                                                                                                        | 16- 09 -2002                      8 years            |                 |                          |                               |                                                                                     |
|                                                                             | <b>Work Experience</b>                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Teaching</b>                                      | <b>Research</b> | <b>Industry</b>          | <b>Others</b>                 | <b>Total</b>                                                                        |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             | 07                                                   | -               | 06 months                |                               | 08 years                                                                            |
| <b>5.</b>                                                                   | <b>Technical / Computer Training under went (Place of institute)</b><br>Before joining duty<br>After joining duty                                                                                                                                                                                                                                                                                                           |                                                      |                 |                          |                               |                                                                                     |
| <b>6.</b>                                                                   | <b>Subjects taught</b> a) at Under graduate level:<br><b>Theory: Compiler Design</b><br><b>Practical: C++</b><br>b) at Post Graduate level: <b>Theory: Operating Systems, COBOL, Computer Organization, C, Database Concepts and Applications, Distributed Objects, Software Engineering, Communication Management and Ethics. Computer networks, Web Programming</b><br><b>Practical: C, COBOL, C++, SQL, Logic Design</b> |                                                      |                 |                          |                               |                                                                                     |
|                                                                             | <b>Project work:</b>                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Guided MCA 6th Sem Projects</b>                   |                 |                          |                               |                                                                                     |
| <b>7.</b>                                                                   | <b>Research guidance to no. of students</b>                                                                                                                                                                                                                                                                                                                                                                                 | <b>No. of papers published masters / Ph. D level</b> |                 | <b>National journals</b> | <b>International journals</b> | <b>Conferences / Seminars attended</b>                                              |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>03</b>                                            |                 |                          |                               | <b>06</b>                                                                           |
| <b>8.</b>                                                                   | <b>Research publications</b>                                                                                                                                                                                                                                                                                                                                                                                                | On OOPs and Software Engineering                     |                 |                          |                               |                                                                                     |
| <b>9.</b>                                                                   | <b>No. of Books published with details</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                 |                          |                               |                                                                                     |
| <b>10.</b>                                                                  | <b>Projects carried out</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                 |                          |                               |                                                                                     |
| <b>11.</b>                                                                  | <b>Technology transfer</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                 |                          |                               |                                                                                     |
| <b>12.</b>                                                                  | <b>Patents</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      |                 |                          |                               |                                                                                     |

### FACULTY-PROFILE

|                                                                             |                                                                                                                                               |                                                      |                          |                               |                                                                                     |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| <b>1. Name</b>                                                              |                                                                                                                                               | MRS. DHARANI D V                                     |                          |                               |  |
| <b>2. Date of Birth &amp; Age</b>                                           |                                                                                                                                               | 16.01.1980                                           |                          |                               |                                                                                     |
| <b>3. Educational Qualification (High school to Highest Qualifications)</b> |                                                                                                                                               | MCA                                                  |                          |                               |                                                                                     |
| <b>Designation</b>                                                          |                                                                                                                                               | <b>Lecturer</b>                                      |                          |                               | <b>Signature</b>                                                                    |
| <b>Qualifications</b>                                                       | <b>Board / IIT /NIT/ University/Others</b>                                                                                                    | <b>College of study</b>                              | <b>Year of passing</b>   | <b>% of marks obtained</b>    |                                                                                     |
| <b>a. UG Degree</b>                                                         | Mangalore University                                                                                                                          | School of Social Work                                | 2000                     | 68%                           |                                                                                     |
| <b>b. PG Degree</b>                                                         |                                                                                                                                               |                                                      |                          |                               |                                                                                     |
| <b>c. Ph.D.</b>                                                             |                                                                                                                                               |                                                      |                          |                               |                                                                                     |
| <b>d. Others if any</b>                                                     |                                                                                                                                               |                                                      |                          |                               |                                                                                     |
| <b>e. MCA</b>                                                               | Visvesvaraya Technological University Belagam                                                                                                 | K.V.G college of Engineering                         | 2003                     | 75%                           |                                                                                     |
| <b>f. PG Diploma</b>                                                        |                                                                                                                                               |                                                      |                          |                               |                                                                                     |
| <b>g. CEP of IISC</b>                                                       |                                                                                                                                               |                                                      |                          |                               |                                                                                     |
| <b>4.</b>                                                                   | <b>Date of Joining and No of years of Experience</b>                                                                                          | 04/09/2006 & 3 Years                                 |                          |                               |                                                                                     |
|                                                                             | <b>Work Experience</b>                                                                                                                        | <b>Teaching</b>                                      | <b>Research</b>          | <b>Industry</b>               | <b>Others</b>                                                                       |
|                                                                             |                                                                                                                                               | 5 Years                                              | -                        | -                             | -                                                                                   |
| <b>5.</b>                                                                   | <b>Technical / Computer Training under went (Place of institute)</b>                                                                          |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Before joining duty</b>                                                                                                                    |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>After joining duty</b>                                                                                                                     |                                                      |                          |                               |                                                                                     |
| <b>6.</b>                                                                   | <b>Subjects taught a) at Under graduate level:</b>                                                                                            |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Theory:</b>                                                                                                                                |                                                      | <b>Practical:</b>        |                               |                                                                                     |
|                                                                             | <b>b) at Post Graduate level:</b>                                                                                                             |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Theory: Analysis &amp; Design of Algorithms, C, Cobol, System Software, System Simulation, Communication ,Management &amp;Ethics, UNIX</b> |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Practical: C, C++, Unix, Cobol, Data Structure</b>                                                                                         |                                                      |                          |                               |                                                                                     |
|                                                                             | <b>Project work:</b>                                                                                                                          | <b>Guided 10 final semester MCA students</b>         |                          |                               |                                                                                     |
| <b>7.</b>                                                                   | <b>Research guidance to no. of students</b>                                                                                                   | <b>No. of papers published masters / Ph. D level</b> | <b>National journals</b> | <b>International journals</b> | <b>Conferences / Seminars attended</b>                                              |
|                                                                             |                                                                                                                                               | 01                                                   |                          |                               | 04                                                                                  |
| <b>8.</b>                                                                   | <b>Research publications</b>                                                                                                                  |                                                      |                          |                               |                                                                                     |
| <b>9.</b>                                                                   | <b>No. of Books published with details</b>                                                                                                    |                                                      |                          |                               |                                                                                     |
| <b>10.</b>                                                                  | <b>Projects carried out</b>                                                                                                                   |                                                      |                          |                               |                                                                                     |
| <b>11.</b>                                                                  | <b>Technology transfer</b>                                                                                                                    |                                                      |                          |                               |                                                                                     |
| <b>12.</b>                                                                  | <b>Patents</b>                                                                                                                                |                                                      |                          |                               |                                                                                     |

## FACULTY-PROFILE

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|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------|-------------------------------|------------------------------------------------------------------------------------|
| <b>1. Name</b>                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MRS. ALAMMA B.H                                      |                          |                               |  |
| <b>2. Date of Birth &amp; Age</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12-04-1967                                           |                          |                               |                                                                                    |
| <b>3. Educational Qualification (High school to Highest Qualifications)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M C A (IGNOU)<br>(M.PHIL)                            |                          |                               |                                                                                    |
| <b>Designation</b>                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Lecturer</b>                                      |                          |                               | <b>Signature</b>                                                                   |
| <b>Qualifications</b>                                                       | <b>Board / IIT /NIT/ University/Others</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>College of study</b>                              | <b>Year of passing</b>   | <b>% of marks obtained</b>    |                                                                                    |
| <b>S.S.L.C.</b>                                                             | State Board                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sri Vani Girls High School                           | 1984                     | 70%                           |                                                                                    |
| <b>II P.U.C</b>                                                             | State Board                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Vidhya Vardhaka Women's College                      | 1986                     | 65%                           |                                                                                    |
| <b>a. UG Degree</b>                                                         | B.E(electronics),Bangalore                                                                                                                                                                                                                                                                                                                                                                                                                                    | S.I.T Tumkur                                         | 1991                     | 55%                           |                                                                                    |
| <b>b. PG Degree</b>                                                         | M C A, IGNOU                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B.I.T Bangalore                                      | 2003                     | 62%                           |                                                                                    |
| <b>c. Ph.D.</b>                                                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                          |                               |                                                                                    |
| <b>d. Others if any</b>                                                     | (M Phil), Periyar                                                                                                                                                                                                                                                                                                                                                                                                                                             | Thirumala study center                               |                          |                               |                                                                                    |
| <b>e. MBA/MCA</b>                                                           | M C A, IGNOU                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B.I.T Bangalore                                      | 2003                     | 62%                           |                                                                                    |
| <b>f. PG Diploma</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                          |                               |                                                                                    |
| <b>g. CEP of IISC</b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                          |                               |                                                                                    |
| <b>4.</b>                                                                   | <b>Date of Joining and No of years of Experience</b>                                                                                                                                                                                                                                                                                                                                                                                                          | 17-02-2006, 09yrs                                    |                          |                               |                                                                                    |
|                                                                             | <b>Work Experience</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Teaching</b>                                      | <b>Research</b>          | <b>Industry</b>               | <b>Others</b> <b>Total</b>                                                         |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 09yrs                                                |                          | 06months                      |                                                                                    |
| <b>5.</b>                                                                   | <b>Technical / Computer Training under went (Place of institute)</b><br>Before joining duty<br>After joining duty                                                                                                                                                                                                                                                                                                                                             |                                                      |                          |                               |                                                                                    |
| <b>6.</b>                                                                   | <b>Subjects taught a) at Under graduate level:</b><br>Theory: 'C', Analysis and design of algorithm, Computer graphics, data and computer communication, operating system<br>Practical: 'C', data structure, DBMS<br><br><b>b) at Post Graduate level:</b><br>Theory: web programming, data and computer communication system simulation , software Engineering, database concepts, computer networks, Computer Organization<br>Practical: DE ,UNIX oops, UML |                                                      |                          |                               |                                                                                    |
|                                                                             | <b>Project work:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Guided 5 final year students</b>                  |                          |                               |                                                                                    |
| <b>7.</b>                                                                   | <b>Research guidance to no. of students</b>                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>No. of papers published masters / Ph. D level</b> | <b>National journals</b> | <b>International journals</b> | <b>Conferences / Seminars attended</b>                                             |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                          |                               | 02                                                                                 |
| <b>8.</b>                                                                   | <b>Research publications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                          |                               |                                                                                    |
| <b>9.</b>                                                                   | <b>No. of Books published with details</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                          |                               |                                                                                    |
| <b>10.</b>                                                                  | <b>Projects carried out</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |                          |                               |                                                                                    |
| <b>11.</b>                                                                  | <b>Technology transfer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                          |                               |                                                                                    |
| <b>12.</b>                                                                  | <b>Patents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                          |                               |                                                                                    |

Signature